

GOVERNOR'S TROPHY APPLICATION

Name of Club _____

A. CLUB MANAGEMENT

- a. All officers trained (10points) _____
- b. Club has regular monthly bulletin or newsletter (10 points) _____
- c. Copies of newsletter sent to Awards Chair (10 points) _____
- d. Club has web page (10 points) _____
- e. Seventy five per cent (75%) of members have e-mail (10 points) _____
- f. All District and International reports sent in by deadline (10 points) _____
- g. Following items submitted to Awards Chair by January 2, 2008:
 - 1. Year's goals, objectives and project plans (5 points) _____
 - 2. Current year's budget (5 points) _____
 - 3. Current year's calendar (5 points) _____
- h. All District and International dues paid (30 points) _____
- i. Draft of completed Honor Club form attached, along with all required attachments. Form should be attached even if your Club does not qualify For Honor Club status. (35 points) _____

Section A. Total _____

B. MEMBERSHIP DEVELOPMENT

- a. A PLAN to secure new members and retain current members sent to Awards Chair by January 2, 2008 (10 points) _____
- b. Net increase in membership (15 points) _____
- c. Additional member added since October 1, 2007 (5 points each) _____
- d. Subtract 1 point per member deleted since Oct. 1, 2007 (1 point each) _____
- e. All new members oriented within three months of induction and New Member Orientation forms submitted to International, District and Awards Chair (10 points) _____
- f. Chartering a Senior Club (50 points) _____
- g. Chartering a Campus Club (10 points) _____
- h. Chartering a Junior Club (10 points) _____

Section B. Total _____

C. FINANCIAL SUPPORT

- a. Minimum of \$10.00 per member (as of October 1, 2007) paid to SC Special Olympics (15 points) _____
- b. Sponsored delegates to JCLC (5 points per delegate) _____
- c. Minimum of \$2.00 per member paid to District Foundation for Grants and Scholarships (5 points) _____
- d. Minimum of \$100.00 paid to Jr. Civitan Sno-Do (5 points) _____
- e. Minimum of \$50.00 paid to Jr. Civitan Dance A Thon (5 points) _____
- f. Minimum of \$10.00 per member paid to Civitan International Foundation (15 points) _____

Section C. Total _____

D. INVOLVEMENT

- a. At least two members from Club at each Area Meeting in your Area. Please indicate if there was no Area Meeting. (5 points) _____
- b. At least two members at each District Meeting (20 points) _____
- c. At least two members at District Convention (20 points) Each additional member 5 points per member _____
- d. At least two members attend International Convention (5 points) _____
- e. At least two members visit another Club and verification sent to Awards Chair (10 points) _____
- f. At least two members attend Jr. Convention or Jr. District Meeting (5 points) _____

Section D. Total _____

E. PROGRAMS

- a. Held at least two Club Education Programs (5 points) _____
- b. Held at least two Club socials since October 1, 2007 (5 points) _____
- c. Club Officers installed by November 1, 2007 (5 points) _____
- d. Held at least six non Civitan program/topics meetings (10 points) _____

Section E. Total _____

F. SERVICE

- a. Service to Community Attach forms only (1-100 points) _____
- b. Service to Youth Attach forms only (1 -100 points) _____
- c. Service to Special Friends Attach forms only (1 - 100 points) _____

Section E. Total _____

OVERALL TOTAL _____

**CLUB PROJECT FORM
FOR
GOVERNOR'S TROPHY**

Name and category of project: _____

Date of project: _____

Number and percentage of members participating:(based on October 1st membership)_____

Cost to club: _____

In kind donations: _____

Planning involved: _____

Benefit to Community: _____

Briefly describe the project: _____

This is for GOVERNOR'S TROPHY only. Do not attach any other documentation to this form.